DEAN HELLER Secretary of State

RENEE L. PARKER Chief Deputy Secretary of State

PAMELA A. RUČKEL Deputy Secretary for Southern Nevada STATE OF NEVADA



FILE

CHARLES E. MOORE Securities Administrator

AUG 3 0 2087

SCOTT W. ANDERSON

Daputy Secretary
for Commercial Recordings

SECRETARY OF STATE

RONDA L. MOORE
Deputy Secretary
for Elections

OFFICE OF THE

SECRETARY OF STATE

August 25, 2004

Dear Candidate/Elected Official:

I am confident that you share my conviction that campaign finance reporting should be complete and meaningful to promote open government and trust in our democratic process. It is critical that public disclosure of campaign finances be both transparent and understandable, not a pale imitation of the intent of the law. Unfortunately, the form approved by the Legislative Commission does not include information that is necessary to achieve meaningful disclosure of campaign contributions and expenses. Accordingly, as Secretary of State, I am requesting that you make voluntary disclosure of all your campaign funds, including beginning and ending balances, by submitting the following information and affixing your signature below.

Name: JOHN H. MILTON III	Office Sought or Held	: COUNTY	COMMISSION SEAT"B
Signature: John D. Milton III	Date:	: <u>8-28</u> -	04
(A) Cash on Hand at beginning of this reporting period, which of	ends August 26, 2004:	\$ <u>-O-</u>	
(B) Interest and Income Earned on Contributions during this per	iod:	s <u>-0-</u>	; }
(C) Total Amount of Monetary Contributions Received during the (Add figure in Line 3 of C & E Report to any Interest or Income earned)	his period:	s <u> </u>	
(D) Total Amount of All Monetary Expenses Paid during this per (Figure from Line 7 of C & B Report)	eriod:	\$ 100.00	3
(E) Ending Cash on Hand on August 26, 2004:	\$	s <u>-0-</u>	
Thank you for taking the time to respond to our request. You had disclosure of your campaign contributions and expenses.	ve demonstrated your	desire to have 1	neaningful

My office will be compiling a list of those candidates/elected officials who voluntarily provide full disclosure of campaign monies, as well as those who decline to do so, and this information will be posted on our website for the public to view.

Respectfully submitted,

DEAN HELLER Secretary of State

MAIN OFFICE 101 N. Carson Street, Suite 3 Carson City, Newada 827/01 Telephone (775) 684-5708 Fax (775) 684-5725

CORPORATE SATELLITE OFFICE 908 N. Carsoni Street Carson City, Nevada 89701 Tekephona (775) 684-5708 Fax (775) 684-5725

LAS VEGAS OFFICES

555 E. Washington Avenue, 89101 SECURITIES. SUITE SECO Telephone (702) 486-24/10

Fax (702) 486-2452 CORPORATIONS: SUITE 4000 Telephone (702) 486-2880

Fex (702) 486-2888

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DEAN HELLER Secretary of State

RENEE L. PARKER Chief Deprety Secretary of State

PAMELA A. BUCKEL
Deputy Secretary for
Southern Neuraly

STATE OF NEVADA



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Name: Scott Raine Office Sought	or Held: School Board - A, Eugh			
Signature:	Date: 28 Aug 04			
(A) Cash on Hand at beginning of this reporting period, which ends August 26, 2004: \$				
(B) Interest and Income Earned on Contributions during this period:	s_0_			
(C) Total Amount of Monetary Contributions Received during this period: (Add figure in Line 3 of C & E Report to any Interest or Income carned)	s <u>O</u>			
(D) Total Amount of All Monetary Expenses Paid during this period: (Figure from Line 7 of C & E Report)	s_ (Except Stamps			
(E) Ending Cash on Hand on August 26, 2004:	s_O these reports			

Thank you for taking the time to respond to our request. You have demonstrated your desire to have meaningful disclosure of your campaign contributions and expenses.

My office will be compiling a list of those candidates/elected officials who voluntarily provide full disclosure of campaign monies, as well as those who decline to do so, and this information will be posted on our website for the public to view.

Respectfully submitted,

DEAN HELLER
Secretary of State

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CORPORATE SATELLITE OFFICE 202 N. Carson Street Carson City, Nevada 89701 Telephone (775) 684-5708 Fex (775) 684-5725

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